

C.K.

1. Go-o jinja, Kyoto, Yamashiro province.

Go-o jinja,

Bekkaku kwanpeisha.

At Sakura-tsurumai^{Ku}-cho, Kamikyo-ku, Kyoto,
Yamashiro province.

Dedicated to:

Wakeno Kiyomaro-ason.

Wakeno Hiromushi.

Brief history of the shrine.

The deity Kiyomaro was born in the 5th year of Tenpyo^m (733).

respected, admired, and even loved and pampered
In the reign of the Empress Shotoku, a priest^{called} Dokyo, ~~who~~ was much
affected by the Empress, and ~~the priest~~^{he} was promoted to Ho-o (pon-
tiff). ~~Meanwhile~~^{the chief priest}, Asomaro, the ~~governor~~ of Dazaifu, informed
to the Empress that, according to an oracle delivered by the god
Hachiman at Usa, the nation would enjoy tranquility and prosperity
if Dokyo will ascend to the Throne. But the ~~Em~~ Empress
hesitated to do as suggested by the oracle, and she sent Kiyomaro
to the shrine to assure the oracle.

Now Kiyomaro visited the Hachiman shrine at Usa to get ~~the~~ ^{an}
answer from the deity of the matter. He carried back the answer,
it was explicitly fatal to the ambition of the Priest Dokyo.
He said "Since the establishment of the Empire, the distinction
of sovereign^e and subject has been observed. There is no instance
of a subject becoming sovereign. The successor of the throne
must be of the Imperial family and a usurper is to be rejected"
Dokyo's wrath was extreme, and Kiyomaro was exiled to Osumi in
kyushu island.

In the next reign Kiyomaro was recalled ~~and~~ from the exile,
and served to the court as before. Meanwhile Dokyo and Asomaro

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Go-o Jinja, Bikkaku Kwanpelsa.
At Sakura-tsutsumi-cho, Kamiyo-ku, Kyoto,
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Dedicated to:

Wakano Kiyomaro-son.
Wakano Hironashi.

Brief history of the shrine.

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In the reign of the Empress Shotoku, a priest ^{called} Dokyo, who was much
affected by the Empress, and the priest was promoted to Ho-o (hon-
orific). Meanwhile, Asomaro, the governor of Dazaifu, informed
to the Empress that, according to an oracle delivered by the god
Hachiman at Usa, the nation would enjoy tranquility and prosperity
if Dokyo will ascend to the throne. But the Empress
hesitated to do as suggested by the oracle, and she sent Kiyomaro
to the shrine to assume the oracle.
Now Kiyomaro visited the Hachiman shrine at Usa to get the
answer from the deity of the matter. He carried back the answer,
it was explicitly fatal to the ambition of the Priest Dokyo.
He said "Since the establishment of the Empire, the distinction
of sovereign and subject has been observed. There is no instance
of a subject becoming sovereign. The successor of the throne
must be of the Imperial family and a warrior is to be rejected."
Dokyo's wrath was extreme, and Kiyomaro was exiled to Osumi in
Kyushu island.
In the next reign Kiyomaro was recalled and from the exile,
and served to the court as before. Meanwhile Dokyo and Asomaro

2. Go-o jinja, kyoto, Yamashiro prov.

were banished.

In the reign of the Emperor Kwanmu, Kiyomaro was one of the most powerful advocates to remove the capital to Kyoto, and his opinion was adopted by the Emperor.

His tomb is in the Jingoji (temple) on Takao san near kyoto, and in the 4th year of Kayei (1851) the name Go-o Daimyojin (guarding king great deity) was conferred to the deity by the Emperor. In the 7th year of Meiji (1874) the name has been changed to the present name and enlisted as the present rank.

In the ⁹10th year of Meiji ⁽¹⁸⁸⁶⁾ the shrine has been removed to the present place. Hiromushi was the elder sister of Kiyomaro

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List of the festivals.

Jan. 1. Saitan sai.

" 3. Genshi sai.

Feb. 11. Kigensetsu sai.

" ^(later part) Kinen sai.

March ^{about 22nd} Shunki kworei sai. Yohai.

April 3. Jimmu-tenno sai. Yohai.

" ⁴ Rei sai.

April 15. Shunki sai, or Spring festival.

~~This day is celebrated with that day~~ On the same day the Rei sai of the Heian jingu is held; and in some years the Mikoshi procession ^{to} the Heian jingu is ~~made~~ made.

June 30. Oho harai shiki.

~~July 3rd Tennosai~~

July 30. Meiji Tennosai. Yohai.

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List of the festivals.

Jan. 1. Saiten sai.

" 3. Genshi sai.

Feb. 11. Kigenetsu sai.

" (later part) Kinen sai.

March (2nd part) Shunki Kwarei sai. Yohai.

April 3. Jimmu-tenno sai. Yohai.

" 5. Rei sai.

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On the same day the

Rei sai of the Heian jingu is held; and in some years

the Mikoshi procession to the Heian jingu is made.

June 30. Oho harai shiki.

July 30. Meiji Tennosai. Yohai.

3. Go-o jinja, Kyoto Yamashiro prov.

Aug. 31. Tenchosetsu sai.

Sept. Shukikworei sai. Yohai.

Oct. 17 Kan-name sai. Yohai.

Nov. 3. Shuji sai, or Autumn festival.

This festival is to commemorate that day when the shrine
was removed here in the ¹⁹10 th year of Meiji(1886).

On this day various pastimes are performed.

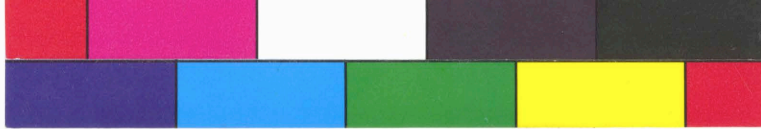
Nov. Ni-i-name sai.

Dec. 31. Oho Harai shiki.

" B Joya sai.

Every month 21. Tsukinami sai.

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3. Go-o Jinja, Kyoto Yamashiro prov.

Aug. 31. Tenchoseisan sai.

Sept. Shukikworei sai. Yohai.

Oct. 17 Kan-name sai. Yohai.

Nov. 3. Shuji sai, or Autumn festival.

This festival is to commemorate that day when the shrine

was removed here in the 10th year of Meiji (1867).

On this day various pastimes are performed.

Nov. Ni-i-name sai.

Dec. 31. Oho Harai shiki.

" 5 Joya sai.

Every month 21. Tasukinami sai.

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