

Heyei Jinja.

A secondary shrine dedicated to Onamuchi called O miwa Jinja.

When ~~Nara~~^{Nagaoka} was the capital this kami ^{was} enshrined at O miwa ^{as} the guardian spirit of the Imperial Palace. In the 7th Century the capital was removed to a ~~site~~^{Nagaoka} near the present City of Otsu at the foot of Lake Biwa. In order that Onamuchi might continue to be the guardian spirit of the Palace, the spirit of this kami was removed from Nara and installed in a shrine on Mt. Heyei.

There is a festival to commemorate this journey of the God from Nara, ^{for Nagaoka} when his spirit is ~~carried in procession~~^{and a procession to carry} from Otsu to his shrine ~~at Heyei.~~^{on Mt. Heyei.}

and as we have ^{seen} Onamuchi was ^{afterwards} superseded by Oyama kuni as guardian kami & chief deity of Heyei-jinja. This was because he ^{was the first deity, the} original.

Hevel Jinja.

A secondary shrine dedicated to Onamuchi called O miwa Jinja.
When Nara was the capital this kami enshrined at O miwa was the
guardian spirit of the Imperial Palace. In the 7th Century the capital
was removed to a site near the present City of Nara at the foot of
Lake Biwa. In order that Onamuchi might continue to be the guardian
spirit of the Palace, the spirit of this kami was removed from Nara
and installed in a shrine on Mt. Hevel.

There is a festival to commemorate this journey of the God
from Nara, when his spirit is carried in procession from Otas to
his shrine at Hevel. *the shrine at Hevel. in Mt. Hevel.*

*Onamuchi was enshrined by Onamuchi
as guardian spirit, a chief deity of Hevel-jinja.
this was because the spirit of Onamuchi
originally*